

**FOUNTAINGROVE RANCH MASTER ASSOCIATION**  
**Meeting of the Board of Directors**  
**April 8, 2009 - 7:00 pm**  
**3554 Round Barn Blvd., Suite 206**

**AGENDA**

- 1) Call to Order
- 2) Open Forum
- 3) Approval of Minutes: March 11, 2009
- 4) Bill Carle – New Development Presentation
- 5) Committee Reports
  - a. Landscape – Susie Dowd Markarian
  - b. Financials
    - i. March Financials
  - c. Architectural Control Committee
  - d. Safety Committee
- 6) Old Business
  - a. Neighborhood security patrol
- 7) Adjournment

Next Board of Directors Meeting: May 13, 2009